AR 99-209

Lee AR 209(5)

Submitted by: Assemblymembers TAYLOR, Abney, Clementson, Fairclough, Kendall, Meyer, Sullivan, Tesche, Tremaine, Von Gemmingen, and Wuerch Prepared by: Assembly Office
For reading: August 10, 1999

For reading:

## ANCHORAGE, ALASKA AR NO. 99- 209

| ŀ | A RESOL | UTION | OF  | THE | <b>ANCHORAGE</b> | MUNICIPAL | <b>ASSEMBLY</b> | RECOGNIZING | AND | HONORING |
|---|---------|-------|-----|-----|------------------|-----------|-----------------|-------------|-----|----------|
| C | CHARLES | "CHU  | CK" | WHI | ΓΕ               |           |                 |             |     |          |

WHEREAS, Chuck White came to Alaska in 1965 after great success in sports at the high school and college levels - having being drafted by the Phoenix Suns of the NBA, the San Francisco 49ers of the NFL and the Baltimore Orioles of Major League Baseball; and

WHEREAS, Chuck White began his teaching and coaching career at East Anchorage High School in the Fall of 1965 and his legend began and grew, as many came to know this man of imposing figure and high-octane intensity whose basketball teams perfected the pressing, running, and aggressive style that seemed to symbolize their coach; and

WHEREAS, under Coach White, East Anchorage High School basketball became the barometer by which all others were measured and the standard was indeed a high one:

His teams won over 700 games during his tenure, with an 80% winning pace.

His teams won 27 Conference championships, 23 Region or City championships, and 14 State championships.

His teams were the first to compete at the national level and he is largely responsible for the respect that Alaska basketball now has throughout the nation; and

WHEREAS, throughout Chuck White's 34 years of coaching, over 100 of his players have gone on to earn college scholarships, including 20 at the NCAA Division I level, and with his guidance others have entered professional careers in accounting, law, medicine, education and even coaching; and

WHEREAS, Chuck White's greatest legacy may be his reaching out to those in the community who were less fortunate, as his camps and clinics - very often at his own expense - became the training grounds for many young people.

NOW, THEREFORE, the Anchorage Municipal Assembly resolves

That the Assembly recognizes and honors

## Charles "Chuck" White

for his 34 years of excellence, leadership, and accomplishments, and for his service to the community by teaching teamwork, discipline, sacrifice and commitment - he is truly an Alaskan legend.

|                 | by the Anchorage Municipal Assembly thisday of 1999. |
|-----------------|--|
| ATTROT          | Chair  |
| ATTEST          |  |
| Municipal Clerk |  |

## Municipality of Anchorage MUNICIPAL CLERK'S OFFICE AGENDA DOCUMENT CONTROL SHEET

An 99-204

| 1 | SUBJECT OF AGENDA DOCUMENT                       | DATE PREPARED  8 - 4 - 99  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|
|   | Recognizing & Honor                              | INDICATE DOCUMENTS ATTACHED  |  |  |  |  |  |  |
|   | Charles "Chuck                                   | AR   |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |  |
| 2 | DEPARTMENT NAME ASSEMBLY                         |  |  |  |  |  |  |  |
| 3 | THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY |  | HIS/HER PHONE NUMBER   |  |  |  |  |  |
| 4 | COORDINATED WITH AND REVIEWED BY                 | INITIALS   | DATE   |  |  |  |  |  |
|   | Mayor  |  |  |  |  |  |  |  |
|   | Municipal Clerk                                  |  |  |  |  |  |  |  |
|   | Municipal Attorney                               |  |  |  |  |  |  |  |
|   | Employee Relations Director                      |  |  |  |  |  |  |  |
|   | Municipal Manager                                |  |  |  |  |  |  |  |
|   | Finance  |  |  |  |  |  |  |  |
|   | Community Development and Planning               |  |  |  |  |  |  |  |
|   | Property and Facility Management                 |  |  |  |  |  |  |  |
|   | Management Information Systems                   |  |  |  |  |  |  |  |
|   | Office of Management and Budget                  |  |  |  |  |  |  |  |
|   | Purchasing                                       |  |  |  |  |  |  |  |
|   | Operations Manager                               |  | A CO   |  |  |  |  |  |
|   | Cultural and Recreational Services               |  | and the section of th |  |  |  |  |  |
|   | Fire   | - American State of the State o | IEU,   |  |  |  |  |  |
|   | Health and Human Services                        | CE   | Polibal Cie.   |  |  |  |  |  |
|   | Police   | RE of Mul  | 909  |  |  |  |  |  |
|   | Public Works                                     | Office   | D 11   |  |  |  |  |  |
|   | Transit  |  | 30x 1909519-00   |  |  |  |  |  |
|   | Merrill Field (Airport)                          | P.0  | ger Pu*  |  |  |  |  |  |
|   | Municipal Light and Power                        | Ancire   | 5 1969<br>5 196050<br>60, AK   |  |  |  |  |  |
|   | Anchorage Water and Wastewater                   |  |  |  |  |  |  |  |
|   | Port   |  |  |  |  |  |  |  |
|   | Solid Waste Services                             |  |  |  |  |  |  |  |
| 5 | SPECIAL INSTRUCTIONS/COMMENTS                    |  |  |  |  |  |  |  |
|   | 70   |  |  |  |  |  |  |  |
|   | for A  | ettori   |  |  |  |  |  |  |
|   |  |  | 2 c  |  |  |  |  |  |
| 6 | ASSEMBLY MEETING DATE 8-10-99                    | 7 PUBLIC HEARING I   | DATE REQUESTED   |  |  |  |  |  |